TITLE TO REAL ESTATE	
STATE OF SOUTH CAROLINA	2-10100
COUNTY OF GREENVILLE	•
	<u>n</u>
	grantor(s)
of said County and State, in consideration of the sum of \$, to acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors	o me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby and assigns, the right, privilege and easement to go in and upon that certain tract or
lot of land situated in said County and State, bounded by lands of	
On South - City Water Works	
On East - Smiley Robinson On West	Bill Hart
and to construct, maintain and operate in, upon, and through said premises, in a proper purpose of transmitting power by electricity, together with the right at all times to enter	manner, with poles, wires and other necessary apparatus and appliances, a line for the
pairs and alterations thereon; together with the right at all times to keep said line clear of the proper maintenance and operation of the same; also including the right to relocate a	f all trees, buildings and other objects that may, in any way, endanger or intertere with
improvement.	
·	
	ereunto sethand(s) and seal(s)
this day of Feb. 19 47 Signed, sealed and delivered in the presence of:	
The state of the s	W. T. Henderson. (SEAL)
Erskine E. Traynham	
lt en	
TWO STATE	mps
STATE OF SOUTH CAROLINA SS.	•
COUNTY OF GREENVILLE	
Personally appeared before meErskine E. Traynham	and made
oath thathe saw the within named W. T. Henders	son
seal, and ashisact and deed deliver the within written instrum	sign,
S. D. Addis	ritnessed the execution thereof.
Sworn to before me thisday of	•
March , A. D. 19_47	Erskine E. Traynham (SEAL)
(SEAL) C. G. McCain Notary Public	• • •
Recorded April 10th 19 47 a	12 O'clock
necorded = = = = = = = = = = = = = = = = = =	
	BY:E.G.
STATE OF SOUTH CAROLINA	BY:E.G.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	2-10100
COUNTY OF GREENVILLE	BY:E.G.
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That	2-10100
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That	#udson
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That Mrs. W. D. J. of said County and State, in consideration of the sum of \$ 1.00 , to acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors	EY:E.G. 2-10100 Hudson , grantor(s) o me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby and assigns, the right, privilege and easement to go in and upon that certain tract or
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That	BY:E.G. 2-10100 Hudson ———————————————————————————————————
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COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That	BY:E.G. 2-10100 Hudson
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country of greenville Know all men by these presents, that	BY:E.G. 2-10100 Hudson ———————————————————————————————————
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country of greenville Know all men by these presents, that	BY:E.G. 2-10100 Hudson ———————————————————————————————————
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of said County and State, in consideration of the sum of \$	BY:E.G. 2-10100 Hudson
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That Mrs. W. D. J. OO of said County and State, in consideration of the sum of \$	EY: F.G. 2-10100 Hudson
county of creenville KNOW ALL MEN BY THESE PRESENTS, That	BY:E.G. 2-10100 Hudson
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country of greenville KNOW ALL MEN BY THESE PRESENTS, That	BY:E.G. 2-10100 Hudson grantor(s) o me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby and assigns, the right, privilege and easement to go in and upon that certain tract or on the North uth manner, with poles, wires and other necessary apparatus and appliances, a line for the r upon said premises for the purpose of inspecting said line and making necessary ref all trees, buildings and other objects that may, in any way, endanger or interfere with said line over said premises to conform to any future highway relocation, widening, or hand(s) and seal(s) Mrs. W. D. Hudson (SEAL)
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COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That	EY & E . G . 2-10100 Hudson
COUNTY OF CREENVILLE KNOW ALL MEN BY THESE PRESENTS, That	BY:E.G. 2-10100 Hudson
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COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That	BY \$ E.G. 2-10100 Hudson
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